



# TEXAS CORRECTIONS ASSOCIATION

## SPONSOR/DISPLAY OPPORTUNITIES

2026 ANNUAL TRAINING CONFERENCE & SERVICES DISPLAY | MAY 31-JUNE 3, 2026 | MONTGOMERY, TX

☐

### PLATINUM SPONSOR – \$5,000

Two display areas at the Annual Conference  
Banner on TCA Website for One Year  
Two complimentary registrations to all Conference activities  
Recognition in the Conference Program  
List of Conference attendees  
Signage at convention events

☐

### GOLD SPONSOR – \$3,000

One display area at the Annual Conference  
Banner on TCA Website for One Year  
Two complimentary registrations to all Conference activities  
Recognition in the Conference Program  
List of Conference attendees  
Signage at convention events

☐

### SILVER SPONSOR – \$1,500

One display area at the Annual Conference  
Two complimentary registrations to all Conference activities  
Recognition in the Conference Program  
List of Conference attendees  
Signage at convention events

☐

### BRONZE SPONSOR – \$750

One display area at the Annual Conference  
One complimentary registration to all Conference activities  
Recognition in the Conference Program  
List of Conference attendees  
Signage at convention events

### CONTACT INFORMATION (Please type or print)

Company Name \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

☐

### **Yes, We Plan to Display and Sponsor as indicated above**

Enter total from above

TOTAL DUE \$ \_\_\_\_\_

OR

☐

### **Yes, We Plan to Display ONLY at the TCA Conference**

Enter \$650. Includes Table, Chairs & One Conference Registration

TOTAL DUE \$ \_\_\_\_\_

☐

### **Enclosed is a Check # \_\_\_\_\_ in the amount of**

Online payments available at [www.txcorrections.org/payment.html](http://www.txcorrections.org/payment.html)

\$ \_\_\_\_\_

### **Thank You for Your Support of TCA!**

Your Company Display Contact will receive a Sponsor/Display Confirmation Package upon reception of your reservation form and payment.

**Please copy form and return original along with payment to TCA Headquarters**

George J. Beto Criminal Justice Center, Sam Houston State University, Huntsville, TX 77341-2296

**Email:** [vfarmers@shsu.edu](mailto:vfarmers@shsu.edu) • **Phone:** (936) 294-1706 • **Fax:** (936) 294-1671



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Dear Sponsor/Exhibitor,

We are excited to have you join us as a Sponsor for the TCA 2026 Annual Conference at Margaritaville Lake Resort in Montgomery, Texas. The following information will aid in planning a successful showing for your company. Visit [www.cmitonline.org/cal.php?mode=view&item=1496](http://www.cmitonline.org/cal.php?mode=view&item=1496) for more information.

### EXHIBIT HALL SCHEDULE

Monday, June 1st	7:00am-9:00am	Set-Up
	10:00am-10:30am	Break
	3:00pm-3:30pm	Break

Tuesday, June 2nd	10:00am-10:30am	Break
	3:00pm-3:30pm	Break

*All exhibits are to be taken down by 4:00pm on Tuesday, June 2nd*

### TCA 2026 DISPLAY CHECKLIST

- ☐ **Complete and return the enclosed Exhibitor/Sponsor Contract.**
- ☐ **Contact [Margaritaville Lake Resort](http://www.margaritavilleresort.com) at (936) 448-3224 to make lodging reservations or visit [www.txcorrections.org/conference.html](http://www.txcorrections.org/conference.html) to access the hotel reservation link**  
**Be sure to mention that you are with the Texas Corrections Association.**

### EXHIBITS

The TCA Display Area is a table top display with no pipe and drape. A six foot table and two chairs are provided with each space. All materials should fit in your table area. Please note that limited on-site storage is available during the conference.

Information for electrical service and wifi is attached at the back of this packet.

### SPONSOR RECOGNITION

All of our sponsors will be recognized in our conference workbook, at the Welcome Reception on Sunday night, and on signage recognizing all conference sponsors.

Please send your company logo for our presentation and signs. For best results, it is recommended that your logo be provided in either a scalable vector format (.AI, .SVG, .EPS) or a large, high resolution JPG.

### SHIPPING INFORMATION

Please view the attached form for information on shipping to the Margaritaville Lake Resort.

**Completed forms and payments may be mailed to us at the address below.**

Please make checks payable to SHSU-TCA or pay online at [www.txcorrections.org/payment.html](http://www.txcorrections.org/payment.html)

Mailing Address:

TCA  
George J Beto Criminal Justice Center  
Sam Houston State University  
Huntsville, TX 77341-2296

If you have any questions please feel free to contact me. I look forward to seeing you in Montgomery.

Sincerely,

*Vanessa Farmer*

Vanessa Farmer  
Email: [vfarmer@shsu.edu](mailto:vfarmer@shsu.edu)  
Phone: (936) 294-1706



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SPONSOR LEVEL

☐

BRONZE

☐

SILVER

☐

GOLD

☐

PLATINUM

AMOUNT PAID

\$

### COMPANY CONTACT INFORMATION

Company Name

Representative

Address

City  State  Zip

Phone  Email

Company Website

### Names of company representative(s) attending booth.

Company Representatives: (Bronze Sponsors - 1 rep; Silver, Gold, and Platinum Sponsors - 2 reps)

Name  Title

Email

Name  Title

Email

Additional representatives/attendee(s) to be registered at \$275 for full registration or \$80/day.

Name  Title:

Email

☐ Full Registration (\$275) ☐ Daily Registration (\$80/day) ☐ SUN ☐ MON ☐ TUE

Name  Title:

Email

☐ Full Registration (\$275) ☐ Daily Registration (\$80/day) ☐ SUN ☐ MON ☐ TUE



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Please use this page to include contact information for any additional booth attendees.  
Additional representatives/attendee(s) to be registered at \$275 for full registration or \$80/day.

Company Name \_\_\_\_\_

### Names of additional company representative(s) attending booth.

Name \_\_\_\_\_ Title: \_\_\_\_\_

Email \_\_\_\_\_

☐ Full Registration (\$275) ☐ Daily Registration (\$80/day) ☐ SUN ☐ MON ☐ TUE

Name \_\_\_\_\_ Title: \_\_\_\_\_

Email \_\_\_\_\_

☐ Full Registration (\$275) ☐ Daily Registration (\$80/day) ☐ SUN ☐ MON ☐ TUE

Name \_\_\_\_\_ Title: \_\_\_\_\_

Email \_\_\_\_\_

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Email \_\_\_\_\_

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Name \_\_\_\_\_ Title: \_\_\_\_\_

Email \_\_\_\_\_

☐ Full Registration (\$275) ☐ Daily Registration (\$80/day) ☐ SUN ☐ MON ☐ TUE

**Please check all that apply**

☐ We will NOT display, but wish to be recognized as a Conference Sponsor

☐ Yes, we will display.

☐ We would like to participate in the exhibit hall game. (no additional cost)

We prefer NOT to be located beside the following exhibitor/company:

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We would like to be located beside or near the following exhibitor/company:

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Main company product/industry/service: 

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**Texas Corrections Association (TCA) and** 

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 (Exhibitor)  
**agree to the following terms for the provision of exhibit space:**

1. Signed Contract and full payment must be received in order to reserve exhibit space.
2. Any additional charges for services not otherwise outlined in this agreement, including but not limited to telephone, special decorations, shipping, storage, and handling are the responsibility of the Exhibitor.
3. Exhibitor will accept booth space assignment as determined by the Executive Director of TCA.
4. Exhibitor may, if he/she desires, cancel the agreement and receive a full refund, minus a service charge of \$100, if written request is received by April 30, 2026. No refunds will be granted after this date.
5. TCA reserves the right to refuse any exhibit or Exhibitor and further reserves the right to shut down any exhibit or Exhibitor for breach of this agreement, or for cause.

Signature: 

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Title: 

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Date: 

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**Please copy form and return original along with payment to TCA Headquarters**  
George J. Beto Criminal Justice Center, Sam Houston State University, Huntsville, TX 77341-2296  
**Email:** vfarmer@shsu.edu • **Phone:** (936) 294-1706 • **Fax:** (936) 294-1671

**Pay online at [www.txcorrections.org/payment.html](http://www.txcorrections.org/payment.html)**



# Exhibitor Form AV Request 2025

**REQUESTS ONE WEEK PRIOR EVENT WILL INCUR LOGISTICS AND RUSH FEE**



Tradeshow Information	
Vendor/Company Name:	
Company Address	
Company Phone #	
Contact Information	
Contact Phone #	
Contact Email	

**ALL INVOICES MUST BE PAID ONE WEEK PRIOR TO EVENT DATE**

Quantity	Logistics and Dock Services	In Date	Out Date	Advanced Price	Non-Advanced Price	Total	Important Information
	BOXES UP TO 40LBS ONE WAY			\$12.00	\$20.00		<b>Package arriving more than three (3) days before event will incur storage fees.</b> <b>Please put ATTENTION AVmedia so the shipping department knows who gets your packages.</b> <b>Have packages ready (taped and labeled) for packages going out.</b>
	BOXES UP TO 40LBS IN AND OUT			\$24.00	\$30.00		
	BOXES 40LBS AND UP ONE WAY			\$20.00	\$30.00		
	BOXES 40LBS AND UP IN AND OUT			\$40.00	\$60.00		
	PALLET ONE WAY			\$100.00	\$120.00		
	PALLET IN AND OUT			\$200.00	\$240.00		

Quantity	AV Gear for your Booth	Start Date	End Date	Advanced Price	Non-Advanced Price	Total	Important Information
	POWER STRIP W/6 OUTLETS			\$20.00	\$30.00		<b>All items in this group will incur labor charges based on set up and tear down.</b> <b>All items are charge per day of use and NOT a one time charge.</b> <b>**Power drop incur a \$250 Connection Fee along with a \$250 Disconnection Fee**</b> <b>Last minute request will be handled on a first come first serve basis.</b>
	EXTENSION CORD 25' OR 50')			\$20.00	\$30.00		
	INDIVIDUAL 20A CIRCUIT			\$60.00	\$85.00		
	FLIPCAHRT (PAD & MARKES INCLUDED)			\$70.00	\$80.00		
	23" MONITOR W/CABLES			\$150.00	\$175.00		
	WIRED MIC + QSC SPEAKER			\$175.00	\$200.00		
	<b>**100A POWER DROP**</b>			\$500.00	\$650.00		
	65" TV ON STAND W/CABLES			\$650.00	\$750.00		
Additional gear & services are available upon request or email <a href="mailto:justin.wolever@avmediainc.com">justin.wolever@avmediainc.com</a>							

Once the form is completed, please email to [justin.wolever@avmediainc.com](mailto:justin.wolever@avmediainc.com) with **group name** as the **subject of the email** and an invoice will be generated and sent to the email address provided. A secure credit card payment link will then be created and delivered via email for your convenience.

## Summary of Charges

Total Charges	
Tax (8.25%)	
Sub Total	
Total	

For questions about this form or other equipment, please contact AVmedia at email [justin.wolever@avmediainc.com](mailto:justin.wolever@avmediainc.com)